

1 APPEAL HEARING  
2 BEFORE THE STATE ENVIRONMENTAL COMMISSION  
STATE OF NEVADA

3 In Re: )  
4 Reid Gardner Generating Station Water )  
5 Pollution Control Permit (NEV91022) )

**NDEP'S PRODUCTION OF  
DOCUMENTS PURSUANT TO SEC  
HEARING OF OCTOBER 21, 2010**

6 State of Nevada, Division of Environmental Protection ("NDEP"), by and through its  
7 counsel of record, CATHERINE CORTEZ MASTO, Attorney General, and WILLIAM FREY,  
8 Senior Deputy Attorney General, hereby provides notice of **PRODUCTION OF DOCUMENTS**  
9 **PURSUANT TO SEC HEARING ON OCTOBER 21, 2010.**

10 Pursuant to the October 21, 2010, hearing In Re: Reid Gardner Generating Station  
11 Water Pollution Control Permit, (NEV91022) the State Environmental Commission (SEC)  
12 requested that the Nevada Division of Environmental Protection (NDEP) and NvEnergy  
13 collectively provide documents to the Western Environmental Law Center by Thursday,  
14 October 28, 2010. NDEP has coordinated this effort with NvEnergy and herein forwards the  
15 agreed upon documents:  
16

- 17 1. Quarterly Ground Water Monitoring Reports (Discharge Monitoring Reports),  
18 2002 through 2nd Quarter 2010.
- 19 2. Interstitial Layer Monitoring Report
- 20 3. Hydrogeologic Site Characterization

21 The attached Exhibit 1 shows the status of all documents requested and provided, and  
22 those that are either unavailable or are still being searched for.

23 DATED this 27th day of October, 2010.

24 CATHERINE CORTEZ MASTO  
Attorney General

25 By: 

26 WILLIAM FREY  
27 Senior Deputy Attorney General  
28 Nevada Bar No. 4266  
100 North Carson Street  
Carson City, Nevada 89701-4717  
*Attorneys for the Division of  
Environmental Protection*

Quarterly Ground Water Monitoring Reports		Quarterly Reports		
Discharge Monitoring Reports	UTL	UTL		
2002 1Q	X	UTL		
2Q	X	UTL		
3Q	X	UTL	Interstitial Layer Monitoring	X
4Q	X	UTL		
2003 1Q	X	X		
2Q	X	UTL	<b>Proposed Mesa Ponds Documentation</b>	
3Q	X	UTL	Hydrogeologic Site Characterization Reports	X
4Q	X	X	Engineering Design Reports	X
2004 1Q	X	X		
2Q	X	X		
3Q	X	X		
4Q	X	X		
2005 1Q	X	X		
2Q	X	X		
3Q	X	X		
4Q	X	X		
2006 1Q	X	X		
2Q	X	X		
3Q	X	X		
4Q	X	X		
2007 1Q	X	NR		
2Q	X	NR		
3Q	X	NR		
4Q	X	X		
2008 1Q	X	X		
2Q	X	X		
3Q	X	X		
4Q	X	Still Looking		
2009 1Q	X	X		
2Q	X	X		
3Q	X	X		
4Q	X	X		
2010 1Q	X	NR		
2Q	X	X		
X=Provided		NR = Not Requested	UTL = Unable to locate	EXHIBIT 1

Nevada Office of the Attorney General  
100 North Carson Street  
Carson City, NV 89701-4717

**CERTIFICATE OF SERVICE**

I, William Frey, certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 27th day of October, 2010, I deposited for mailing at Carson City, Nevada, via Federal Express for overnight delivery, a box containing the documents referred to in the **PRODUCTION OF DOCUMENTS PURSUANT TO SEC HEARING ON OCTOBER 21, 2010**, addressed to the following:

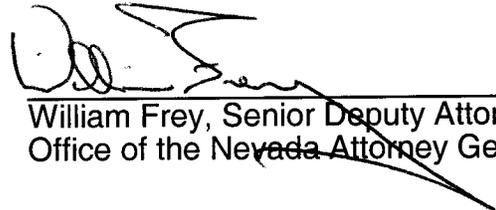
Daniel Galpern, Staff Attorney  
Western Environmental Law Center  
1216 Lincoln Avenue  
Eugene, Oregon 97403  
*Attorney for Appellant, Sierra Club*

I also sent via electronic mail a true and correct copy of the foregoing **PRODUCTION OF DOCUMENTS PURSUANT TO SEC HEARING ON OCTOBER 21, 2010**, to the following at their email addressees:

John Walker, Secretary  
State Environmental Commission  
jwalker@ndep.nv.gov

Rose Marie Reynolds, Deputy Attorney General  
Nevada Attorney General's Office  
rreynolds@ag.nv.gov

Daniel Galpern, Staff Attorney  
galpern@westernlaw.org



William Frey, Senior Deputy Attorney General  
Office of the Nevada Attorney General