

1 **BEFORE THE STATE ENVIRONMENTAL COMMISSION**

2 **STATE OF NEVADA**

3 In re:

4 APPEALS OF CLASS I SOLID WASTE  
5 DISPOSAL SITE PERMIT #SW495REV00  
6

**NDEP'S  
EXHIBIT AND WITNESS LISTS**

7 **EXHIBIT LIST**

8 <b>Exhibit</b>	<b>Description</b>
9 1	Final Permit
10 2	Permit Transmittal Letter 2.29.12
11 3	Letter re Commenters 2.29.12
12 4	NDEP Response to General Comments
13 5	NDEP Response to Specific Comments
14 6	Hearing Power Point
15 7	Jungo Hearing Public Comment Transcript
16 8	Jungo Public Notice
17 9	Jungo Fact Sheet
18 10	Draft Permit
19 11	Permitting Timeline
20 12	NDEP Completeness Review 4.29.09
21 13	Recology Response to Completeness Review 12.24.08
22 14	NDEP Completeness Letter 1.15.09
23 15	NRCS Soil Report
24 16	NDEP Letter re First Technical Comments Review 3.4.09
25 17	Norcal Response Letter 5.29.09
26 18	USGS Jungo Groundwater Report
27 19	Recology Modification to Application Letter 4.19.10
28	

1	20	Recology Letter re Ground Water Protection Plan 4.29.10
2	21	NDEP Letter to Recology 5.26.12
3	22	NDEP Letter to Recology 8.4.10
4	23	Recology Response Letter 9.27.10
5	24	Recology Letter to NDOW 9.27.10
6	25	NDOW Letter to Recology 10.5.10
7	26	Jungo Tech Review 2.7.11
8	27	Fransway Letter to Governor Sandoval
9	28	Fransway Response Letter 2.11.11
10	29	Golder Response to NDEP 4.4.11
11	30	Recology Letter to NDEP 04.4.11
12	31	Recology Response Letter 4.13.11
13	32	NDOW to Recology 4.22.11
14	33	Recology Response to NDOW 6.27.11
15	34	NDEP Letter re Jungo Technical Review 10.17.11
16	35	NDEP Letter 10.26.11
17	36	Application--Report of Design
18	37	Tables to ROD
19	38	Figures
20	39	Appendix A Jungo
21	40	Appendix B Jungo
22	41	Appendix C Jungo
23	42	Appendix D Jungo
24	43	Appendix E Jungo
25	44	Appendix F Jungo
26	45	Appendix G Jungo
27	46	Appendix H Jungo
28	47	Appendix I Jungo

1	48	Appendix J Jungo
2	49	Appendix K Seismic Update
3	50	Appendix L Revegetation Plan
4	51	Volume II Drawings
5	52	Jungo Plan Operations
6	53	Tables & Maps
7	54	Appendix A & B to Vol III
8	55	Appendix C to Vol III
9	56	Appendix D Application for Permit
10	57	Tables to Appendix D
11	58	Appendix E Weed Management Plan
12	59	Jungo Summary Handouts
13	60	Cover Letter Groundwater Plan 7.29.11
14	61	Groundwater Protection Evaluation Plan
15	62	G. Fred Lee Paper, "Flawed Technology of Subtitle D Landfilling"
16	63	G. Fred Lee Paper, "Leachate Pollution by Single and Double . . ."

**WITNESS LIST**

1. Eric Noack, NDEP
2. Jon Taylor, NDEP
3. Any witness called by any other party
4. Any witnesses who may become necessary for impeachment and/or rebuttal

CATHERINE CORTEZ MASTO  
Nevada Attorney General

By: \_\_\_\_\_

CASSANDRA P. JOSEPH  
Deputy Attorney General  
Nevada State Bar No. 009845  
100 North Carson Street  
Carson City, Nevada 89701-4717  
(775) 684-1216 Direct

*Attorneys for NDEP*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**CERTIFICATE OF SERVICE**

I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 14th day of May 2012, I served a true copy of the foregoing, by email to the following:

**John Walker**  
[jbwalker@ndep.nv.gov](mailto:jbwalker@ndep.nv.gov)

**Debbie Leonard**  
[dleonard@mcdonaldcarano.com](mailto:dleonard@mcdonaldcarano.com)

**John Frankovich**  
[jfrankovich@mcdonaldcarano.com](mailto:jfrankovich@mcdonaldcarano.com)

**Robert E. Dolan**  
[bobdolanlaw@sbcglobal.net](mailto:bobdolanlaw@sbcglobal.net)

**Richard Cook**  
[richard\\_cook99@yahoo.com](mailto:richard_cook99@yahoo.com)

  
Cynthia Beebe, LS II