

1 **BEFORE THE STATE ENVIRONMENTAL COMMISSION**

2 **STATE OF NEVADA**

3  
4 In Re: )  
5 Appeal of the Water Pollution Control Permit )  
6 No. NEV0070005, issued to Silver Peak )  
7 Lithium Project (Chemetall Foote Corporation) )  
by Silver Peak Ad Hoc Advisory Committee. )

**NEVADA DIVISION OF  
ENVIRONMENTAL PROTECTION'S  
EXHIBIT LIST AND WITNESS LIST**

8 **EXHIBIT LIST**

Exhibit	Description
1	Water Pollution Control Permit NEV0070005 (Renewal 2012)
2	Fact Sheet
3	Notice of Proposed Action—Web Posting April 11, 2012
4	Notice of Decision—Web Posting June 7, 2012
5	Aerial Map of Facility Area
6	Aerial Map of Release Path and Sampling

16 **WITNESS LIST**

- 17 1. Rob Kuczynski, NDEP
- 18 2. Lisa Kreskey, NDEP
- 19 3. Any witness called by any other party
- 20 4. Any witnesses who may become necessary for impeachment and/or rebuttal

21 DATED this 19th day of September, 2013.

22 CATHERINE CORTEZ MASTO  
23 Attorney General

24 By: /s/ Cassandra P. Joseph  
25 CASSANDRA P. JOSEPH  
26 Senior Deputy Attorney General  
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Tele: (775) 684-1216  
*Attorneys for the State of Nevada*

**CERTIFICATE OF SERVICE**

I, Rosiland M. Hooper, certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 19th day of September, 2013, I sent via electronic mail to the email addresses below and by depositing for mailing a true and correct copy of the foregoing **NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S EXHIBIT LIST AND WITNESS LIST**, via the United States Postal Service in Carson City, Nevada, by first class mail, in a postage-prepaid envelope to the following:

Valerie King, Executive Secretary  
State Environmental Commission  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701  
Email: vking@ndep.nv.gov

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/s/ Rosiland M. Hooper  
Rosiland M. Hooper, Legal Secretary II  
an employee of the Attorney General's Office