

**ADOPTED REGULATION OF THE  
STATE ENVIRONMENTAL COMMISSION**

**LCB File No. R035-05**

Effective October 31, 2005

EXPLANATION – Matter in *italics* is new; matter in brackets ~~omitted material~~ is material to be omitted.

AUTHORITY: §1, NRS 445B.210, 445B.760, 445B.770 and 445B.825; §§2 and 3, NRS  
445B.210 and 445B.770.

A REGULATION relating to air pollution; exempting certain heavy-duty vehicles from certain provisions concerning engine emissions; revising the provisions requiring inspections of the engine emissions of certain motor vehicles which are based at addresses located within Clark County and Washoe County; and providing other matters properly relating thereto.

**Section 1.** NAC 445B.592 is hereby amended to read as follows:

445B.592 The provisions of subsection 3 of NAC 445B.576 and NAC 445B.593 to 445B.596, inclusive, do not apply to any:

1. Motorcycle or moped.
2. Motor vehicle which is subject to prorated registration pursuant to NRS 706.801 to 706.861, inclusive, and is not based in this State.
3. New motor vehicle until the third registration of the vehicle.
4. Motor vehicle permanently converted from gasoline to propane, compressed natural gas (CNG), methane or butane as a fuel.
5. Motor vehicle with a model year before 1968.

6. Heavy-duty motor vehicle *that has a manufacturer's gross vehicle weight rating of more than 10,000 pounds and that is* powered by a diesel engine.

**Sec. 2.** NAC 445B.593 is hereby amended to read as follows:

445B.593 1. ~~[On or after October 1, 1983,]~~ *Except as otherwise provided in subsection 2,* persons who are registering or reregistering a used motor vehicle in Clark County must provide evidence of compliance *with NAC 445B.400 to 445B.735, inclusive,* for those vehicles ~~[except for any]~~ which are based at ~~[addresses serviced by one of the following post offices:~~

~~—(a) Bunkerville;~~

~~—(b) Indian Springs;~~

~~—(c) Jean;~~

~~—(d) Goodsprings;~~

~~—(e) Logandale;~~

~~—(f) Mesquite; or~~

~~—(g) Moapa.] :~~

*an address:*

*(a) Within the boundaries of Hydrographic Area 212, as established by the State*

*Implementation Plan;*

*(b) Within 5 miles of the boundaries of Hydrographic Area 212, as established by the State*

*Implementation Plan; or*

*(c) Within the city limits of Boulder City.*

2. *A person who is registering or reregistering a used motor vehicle in Clark County is not required to provide evidence of compliance with NAC 445B.400 to 445B.735, inclusive, for the vehicle if the vehicle is based at an address within the community of Goodsprings.*

3. The Department will establish and maintain a list by zip code of the addresses ~~[which]~~ *in Clark County that are subject to the requirements of this section and the addresses in Clark County that* are exempted from *the requirements of* this section.

4. *As used in this section, “State Implementation Plan” means the plan adopted by the State of Nevada pursuant to 42 U.S.C. §§ 7410 and 7502.*

**Sec. 3.** NAC 445B.594 is hereby amended to read as follows:

445B.594 1. ~~[On or after October 1, 1983,]~~ *Except as otherwise provided in subsection 2,* persons who are registering or reregistering used motor vehicles in Washoe County must provide evidence of compliance *with NAC 445B.400 to 445B.735, inclusive,* for those vehicles ~~[except for any]~~ which are *based at an address that is south of the 40th degree of north latitude.*

2. *A person who is registering or reregistering a used motor vehicle in Washoe County is not required to provide evidence of compliance with NAC 445B.400 to 445B.735, inclusive, for the vehicle if the vehicle is based at* ~~[addresses serviced by one of the following post offices:~~

~~—(a)] an address:~~

(a) *Within the community of:*

(1) Crystal Bay;

~~[(b)]~~ (2) Empire;

~~[(c)]~~ Gerlach;

~~—(d)]~~ (3) *Incline Village;*

(4) Nixon;

~~[(e) Wadsworth; or~~

~~—(f) Incline Village.~~

~~—2.] (5) Sutcliffe; or~~

(6) Wadsworth; or

(b) *Which is serviced by a post office for any of the communities listed in paragraph (a).*

3. The Department will establish and maintain a list by zip code of the addresses ~~[which]~~ *in Washoe County that are subject to the requirements of this section and the addresses in Washoe County that are exempted from the requirements of this section.*