

John L. Marshall

ATTORNEY AT LAW

570 Marsh Avenue
RENO, NV 89509

Telephone:
(775) 322-5668
Facsimile:
(775) 201-0193

johnmarshall@charter.net

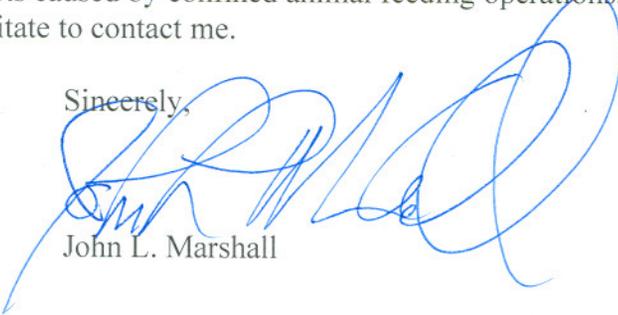
January 8, 2009

John B. Walker, Executive Secretary
State Environmental Commission
901 S. Stewart Street, Suite 4001
Carson City, NV 89701

Dear Mr. Walker:

Please find enclosed Amargosa Citizens for the Environment's ("ACE") Form 2 Petition for a Declaratory Order or Advisory Opinion from the State Environmental Commission regarding Groundwater Monitoring, supporting memorandum and references. ACE looks forward to a candid and robust dialogue with the SEC regarding the issues raised in its petition and subsequent SEC action to monitor and protect the State of Nevada's precious water resources from the harmful effects caused by confined animal feeding operations. If you have any questions, please do not hesitate to contact me.

Sincerely,



John L. Marshall

cc: Bill Barrackman, ACE

