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Executive Secretary

Meeting Agenda

October 04, 2005

The State Environmental Commission (SEC) will hold a public hearing at 10:00 a.m. on Tuesday October 4th at the Nevada Department of Wildlife's Conference Room A, 1100 Valley Road, Reno, Nevada.

This agenda has been posted at the Nevada Department of Wildlife building in Reno, the Washoe County Library in Reno, the Clark County Public Library, and the offices of the Division of Environmental Protection in Carson City and Las Vegas. The Public Notice for this hearing was published on September 05, 19 and 26 in the Las Vegas Review Journal and Reno Gazette Journal newspapers.

The following items will be discussed and acted upon but may be taken in different order to accommodate the interest and time of the persons attending.

I. Acknowledgement of newly appointed Commissioner

II. Approval of minutes from the June 10 hearing * ACTION

III. Settlement Agreements on Air Quality Violations *ACTION by Consent Calendar

- A. Bald Mountain Mine – Violation #1963
- B. Caithness Dixie Valley, LLC – Violations #1956-1960
- C. Harvey's Resort Hotel/Casino – Violation #1961
- D. H.E. Hunewill Construction – Violation #1962
- E. Southern California Edison Mohave – Violations #1952-1955

IV. Regulatory Petitions * ACTION

- (1) Regulation R097-05: Mining Reclamation Permit Modification and Fee Adjustments
- (2) Regulation R035-05: Vehicle Emission Testing - Inspection & Maintenance Program
- (3) Regulation R037-05: Adoption By Reference of Federal Regulations
- (4) Regulation R036-05: Visible Emissions
- (5) Regulation R096-05: Revisions to Meet Federal Planning Requirements

- (6) Regulation R106-05: Vehicle Emission Control Program - Servicing Fuel Injection Systems
- (7) Regulation R083-05: Regulation of Marina Storage Tanks, adoption of International Fire Code, revised procedures for petroleum contaminate soil, and monitoring of MTBE and other contaminants
- (8) Regulation R126-05: Public Water System, Water Quality and Treatment of Water
- (9) Regulation R129-05: Revises Certification of Operators of Public Water Systems

V. Briefing to/from the Commission and the Deputy Attorney

VI. General Public Comment – In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

Meeting Information: Copies of the proposed regulations may be obtained by calling the Executive Secretary, John Walker at (775) 687-9308. The public notice and the text of the proposed regulations are also available on the State Environmental Commission website at: sec.nv.gov and the Legislative Counsel Bureau's website at: <http://www.leg.state.nv.us/Register/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify, in writing, the Nevada State Environmental Commission, in care of John B. Walker, Executive Secretary, 901 South Stewart Street, Suite 4001, Carson City, Nevada, 89701-5249, facsimile (775) 687-5856, or by calling (775) 687-9308, no later than 5:00 p.m. on September 27, 2005.