

JIM. GIBBONS
Governor



STATE OF NEVADA
STATE ENVIRONMENTAL COMMISSION

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ALLEN BIAGGI
Director



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October 09, 2009

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[John B. Walker](#)
Executive Secretary

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Recording Secretary

Ms. Brenda Erdoes, Legislative Counsel

C/o Debra. Corp
Legislative Counsel Bureau (LCB), Legal Division
401 South Carson Street
Carson City, Nevada 89701-4747

Re: Regulation R194-08: Public Water Systems

Dear Ms. Corp:

Attached is a permanent regulation referenced above that was adopted by the State Environmental Commission (SEC) on October 6, 2009. Also attached is the filing statement required by NRS 233B.066 and the SEC form for filing administrative regulations with the Secretary of State.

In addition to these documents, I have also attached a document titled "NDEP Summary of R194-08 Green-Line Amendments." The regulation adopted by the SEC included these amendments which were incorporated subsequent to LCB's September 3, 2009 version of R194-08. Please note that Ms. Jennifer Carr, of NDEP, has been in contact with the LCB drafter about these amendments.

Additional information about the regulation is posted on the SEC website at:
http://www.sec.nv.gov/main/hearing_100609.htm

If you have any questions about this regulation please contact Jennifer at 687-6515).

Sincerely,

John B Walker

John B. Walker
Executive Secretary

JBW/jbw

Enclosures

ecc: Rose Marie Reynolds, Deputy Attorney General
Tom Porta, Deputy Administrator
Jennifer Car, NDEP, BSDW
Andrea Seifert, NDEP/BSDW